Attach 2 passport style photos here.





APPLICATION FOR SUPPORT

| Name: A | esc w | afola | Ku | nyo |
|---|---|---------|---------------|----------------------------|
| ** | alled by if different | | | |
| Your birthday: | 20th March i | 1972 Yo | ur Wife's b | irthday: 3rd July:197 |
| Your Wife's Nan | ne: Cathe | erine | cher | otes Alesc |
| Your tribe (if an | y): Luiy | A You | r Wife's trib | pe (if any): Salaast |
| What is your na | tionality? Kens | yan Wha | at country | do you live in? Kenya |
| Your Children's | Names: | | | Your Children's Birthdays: |
| Victor | Simiyo | Alexa | | 23rd Jan; 2001 |
| | ····· | | | |
| | - } | | * | |
| CO-1256/Third-bridge-share and purple appears realized by a state of the control | de de la companya de | | DAMESTO | |
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| | | | | |

If more space is needed, you may continue on the back side of this page.

1. Please write a detailed testimony of your salvation, and call to the ministry. I got saved on 15th september 1989 during a three-day-crushe which was organised by the west pokot Bible Baptist fellowship. After their the message on the Love of Cod" I was strongly touched, whereby I did weaking how lost I was, and I took a step to respond to the intritation realise how lost I was, and I took a step to morand to the Intritation after which I was led to the Lord by one of the pastons. Prekiously, I had depended on Laptismal regeneration, It was until this day, that I knew what it meant to have an experience of the new birth. I felt much please in my heart, I went to church the following senday (the keips BBC) and there after this weeks a accepted to follow the Lord in a believers Baptism. I became an active youth in the Church. After being strongly of the Cooling and on the Creek youth in the Church, After being Strongly Challenged by Godi hard on the Great Commission, the Lord laid a burder on my heart to him the lost at all Costs - 1 became interested in accompanying my paster on Soulwinning. After three years Since 1954 saved, I received an invitation to join advining longe the Lord Called me preparations to 95. It was clump these preparations that that 'Ono. Called me into the minister. the Lord Called me into the ministry. I heard astrong message from the Bible that opened my spiritual eyes to see how men and momen where destined for the chiring course and instead I decided to join a Bible college to prepare for the 2. Please write your personal doctrinal statement. Ministry in 1994 though 1996. The Doctrine of the Bille. It is both plenary and verbally inspired, It is also cools revelation to man. It being infallible and authoritative, It should be the christians absolute rule of faith and practice. - The Doctrine of God-I believe that there is only one brue-God. He is a spirit with a distinct nature and with Ressonal characteristics. He existed from all eternity in three distincto persons. God the Father, and the Son and The Dockine of Christ-I believe in the deity of Christ-that the existed before the birth, the is born of aringin-PTO 1990. She 3. Please write a brief testimony of your wife.

My wife Gatherine Cleptor was graceously sared on 10-5-1990. She did actively took part in various events as amender at the BBC-makenters. did actively took part in various events as amender at the BBC-makenters. being led of the land she foined a one year lady's Course. Seeing that the was not enough, she decided to pursue the 3-years Course at the Same Institute of makentons - hest pokot. from 1995 to 1997. She did faithfully Same Institute of Makestons - heet poket. Them 1998 to 1997. The are furnishing good Sealinging, astrong choir member and an influential young girl with strong Bonviction, to line for the Lord and Serne Kim. After along time of praying and waiting upon the Lord, He led me to Gatherine. On 11-12-1999, it was our very special day and a hoppy one to our helding Ceremony. Gatherine is so special to may hife, she is the kind with the land prayed for, and the Lord gave my best. She has stood of hife I had prayed for, and the Lord gave my best. She has stood with me for the furtherance of the gospel. She teaches led is, an active with me for the furtherance of the gospel. She teaches led is, an active with me for the furtherance of the gospel. She teaches led is, an active Sunday School teacher, astrong Sochumner, an encourager at my side to. assist me perform the ministry. I'm so glad to have her as my

| Phys - 3000 |
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| 4. List your monthly needs and costs minths - 3000 105 DOLLAR: 75 KENYA SHIWING |
| Traveling 1800 Traveling 1800 Thedical - 7500 Cloathing others 2000 5. Do you have any monthly income, and if so, how much? |
| 5. Do you have any monthly income, and if so, how much? |
| none just rellegion casual working on the day found |
| 6. Are you employed by a denomination? To you receive a salary from a denomination?) |
| 7. Do you work any other jobs, and if so, what are they? How many hours do they require not day's each week? Just Shamba work four how and not day! Just on Some days. eg Tuesdays & Thursdays |
| 8. Please check the types of ministries you are regularly involved in: |
| church planting Bible translator film team tribal evangelism literature distribution discipleship radio preacher evangelism evangelism slum ministries prison ministries other (explain) |
| youth ministry. |
| 9. Are you actively and consistently involved in training others for the ministry? |
| 10. What are the names of preachers that you have trained? Where do they serve? now Training one Mathew Omoral working of my ogsittant at the Chebarus Baptist church. |
| 11. Where did you attend Bible school? Who trained you for the ministry? In heptern Kerga At west pokot Baptist Bible institute ewalt paul Gichak - Rev. Bandan streewalt Rev. paul Brupanes Nobre 12. What ministries have you been involved with in the past and where were they? Ferry oran omake in form Bible Baptist charch In hestern Kerga on the boder of pokot |
| 12. What ministries have you been involved with in the past and where were they? Rev. Joran DMai Keip for m Bible Baptist charch In hestern Kentra On the boder of pokot |
| 13. How many churches have you started? and Trans 201a Diffret in Kenge |
| and the one I am now partoring Chebarus Baptile |
| Church |

14. What are their names? Where are they located? helped Start Mutua Baptilt church helparus Bible Baptild nou pastoring a young church chelsarus Bible Baptild Churc 15. What countries do you serve in and what tribal groups do you work with? Mardis Kikuyus Kitiit, Schoots and pokots Fribal groups 16. How many languages do you speak and what are they? Three Bokusu, Kismahili and dlittle English 17. How many souls have you led to Christ in your life? Over 600 How many have you baptized in your life? 265 18. Do you work alone or with other preachers? Give details. with other preachers, since a started involving in youth work, I worked with under pastors A The pokot Baptilly pastors fellowship now being a proporty preacher I work and I am an active member in working t-gether with more than 16 preachers planting churches, seniners holding Bevargelism 19. Are all your children Christians and have they been baptized? If not, please explain. as do have one still small a year old, at matering being converted, will be Baptized 20. What is your house made of and how many rooms does it have? It's a one room 12 feet by 8 feet made of mud with Iron Sheets on roof. at are your favorite foods? ugali (maire meal) Rice, local patotoes 21. What are your favorite foods? and chapatis (wheat floor meal) 22. Describe a typical daily schedule. 5:00 an -> 6:30 - Morning devotions 6:30 an -> 7:300 My personal bible studies, lesson / semm prependian 7:30 an -> 9:00 - Cleanliness, breakfast. 9:00 am __ 1:00 pm_ church activities le visitation, Counselling etc. 1:00pm - 3:30pm - Lunch plus my time together with family in the 3:30 pm -> 6:00 pm - Personal time with Various groups in the

1è - Mens special Classes in the

- Youths special Classes

- Leade . George Classes 3:507.

6:00pm -> 9:00pm - Breakfast

- family togetherness and devotions.

| 23. Describe your wife's typical daily schedule. - 6:80 - 6:30 - Join my husband-harning dens how - 6:30 - 9:00 - General Cleanliness, breakfast preparious - 9:00 - 100 - Join my husband-church activities - 12:00 - 1:30 - Lunch - 12:00 - 1:30 - Early togethered |
|--|
| -6:30 - 9:00 - General Cleanliness, Great activities |
| -9:00 - 1:30 - Lunch -12:00 - 1:30 - Lunch |
| -1:30 - 3:00 - do assist special classes, attend tellings supper |
| 24. Dotyou grow your own food of do you purchase all Ait |
| 25. Though you will not be employed by FINAL FRONTIERS, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us? |
| yes |
| FINAL NOTES: |
| Remember that we will use the information bu give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to live photos of your ministry (including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture. |
| Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrived at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors. |
| If you would like to give us other information than what was asked for, you may do so. |
| Please pray for us daily that God will equip us find sponsors for men like yourself, in need around the |
| world. |
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| This application was translated by: REV-THOMAS AM-ALVIE Date: |
| Stirewalt 702 |

approved Dalen Jam 11-18-02